



**CALIFORNIA STATE ATHLETIC COMMISSION**

1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197  
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**ADVISORY COMMITTEE ON MEDICAL AND SAFETY**  
**STANDARDS AND SUBCOMMITTEE MEETINGS**

**AGENDA**

Saturday, October 12, 2002 – 12 Noon to 5:00 p.m. or  
Until the finish of business at:  
Anaheim Arrowhead Pond  
Vista Room B  
2695 East Katella Avenue  
Anaheim, CA 92806  
(714) 704-2400

**OPEN SESSION**

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **INTRODUCTIONS**
3. **APPROVAL OF 2001 COMMITTEE MEETING MINUTES**
4. **TRIBUTE TO GINO SIGNORINO**
5. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
6. **ABC REPORT - INFORMATION/ACTION**
7. **PUBLIC COMMENTS**
8. **BREAK (SUB-COMMITTEE MEETINGS) RECONVENE IN 2 HOURS**
9. **SUB-COMMITTEES AGENDA ITEMS AND REPORTS**
  - 9.1 NEUROLOGIC SUBCOMMITTEE
    - Neuro-Psych Testing
    - Recommendations for Injury Report
    - Documentation of Neurologic Injuries

- 9.2 EDUCATION/TRAINING SUBCOMMITTEE
  - Continuing Medical Education
  - Proposed Ringside Physician Training Requirements
- 9.3 DOCUMENTATION SUBCOMMITTEE
  - Injury Report Changes
  - History and Physical Examination Form Changes - Pregnancy; Implants; Medications; Drugs; Steroids
  - Laws and Regulations Governing Boxing and Martial Arts Changes
  - Information/Documentation of Post Fight Instructions
- 9.4 WOMEN'S HEALTH ISSUES SUBCOMMITTEE
  - Breast Protection Standardization
  - Pregnancy Testing
- 9.5 PUBLIC SAFETY SUBCOMMITTEE
  - Pregnant Women at Ringside
  - Disposal of Medical Waste
  - Food at Ringside
- 9.6 RESEARCH SUBCOMMITTEE
  - Neuro-Psych Test
- 9.7 MEDICAL SPECIALTIES SUBCOMMITTEE
  - Ophthalmology - Contact Lenses; Retinal Tears; Corrective Vision Surgeries
- 10. **WEIGH-INS AND WEIGHT GAIN PRIOR TO BOUT - INFORMATION/ACTION**
- 11. **WATER/OTHER FLUIDS PERMITTED IN CORNER - INFORMATION/ACTION**
- 12. **MEDICAL INSURANCE FORMS - INFORMATION/ACTION**
- 13. **CONTACT LENSES - INFORMATION/ACTION**
- 14. **HEADGEAR – INFORMATION/ACTION**
- 15. **BLOOD TEST - INFORMATION/ACTION**
- 16. **HIGH-RISK BOXERS - INFORMATION/ACTION**
- 17. **SUTURING DURING CONTEST - INFORMATION/ACTION**
- 18. **PHYSICAL/NEURO EXAMINATIONS ON DAY OF THE FIGHT - INFORMATION/ACTION**

19. **SAFETY ISSUES REGARDING MIXED MARTIAL ARTS -  
INFORMATION/ACTION**
20. **REFEREE - PHYSICIAN COMMUNICATION AND PROTOCOL -  
INFORMATION/ACTION**
21. **AGENDA ITEMS FOR FUTURE MEETINGS - INFORMATION/ACTION**
22. **COMMITTEE MEMBERS' COMMENTS AND/OR RECOMMENDATIONS -  
INFORMATION**
23. **PUBLIC COMMENTS**

For further information please contact:  
Jessica Finch at (916) 263-2195